

**A. GENERAL INSTRUCTION**

SL. NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	CARMEL ENGLISH MEDIUM SCHOOL
2	AFFILIATION NO (IF APPLICABLE)	3330425
3	SCHOOL CODE (IF APPLICABLE)	16054
4	COMPLETE ADDRESS WITH PIN CODE	VILLAGE CHINDAULI, POST BAWANKERA, Mahasamund, CHATTISGARH - 493551
5	PRINCIPAL NAME & QUALIFICATION	Fr. john kennedy, M.A, M.ED.
6	SCHOOL EMAIL ID	carmelschoolmahasamund@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	9399742939

**B. DOCUMENTS AND INFORMATION**

SL. NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION. IF ANY	<a href="#">View / Download</a>
2	COPIES OF SOCIETIES/ TRUST/ COMPANY REGISTRATION/RENEWAL CERTIFICATE AS APPLICABLE	<a href="#">View / Download</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE BY THE STATE GOVT/UT	<a href="#">View / Download</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT 2009 AND ITS RENEWAL	<a href="#">View / Download</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">View / Download</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">View / Download</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL.	<a href="#">View / Download</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">View / Download</a>
9	MANDATORY PUBLIC DISCLOSURE	<a href="#">View / Download</a>

**NOTE :** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN / MANAGER / SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

### C. RESULT AND ACADEMICS

SL. NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">View / Download</a>
2	ANNUAL ACADEMIC CALANDER	<a href="#">View / Download</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">View / Download</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">View / Download</a>
5	LAST THREE YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="#">View / Download</a>

### D. STAFF (TEACHING)

SL. NO.	INFORMATION	DETAILS
1	PRINCIPAL	01
2	TOTAL NO OF TEACHERS	21
	PGT	04
	TGT	12
	PRT	05
3	TEACHERS SECTIONS RATIO	6
4.	DETAILS OF SPECIAL EDUCATOR	2
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	2

### Result of Class X

SL.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	29	19	65.5	

## Result of Class XII

SL.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS

## E. SCHOOL INFRASTRUCTURE

SL. NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR.)	14900 Sq.Mtr.
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ. MTR.)	24 & 37
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ. MTR.)	6 & 111
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	2 Rooms (16)
6	NO. OF BOYS TOILETS	2 Rooms (16)
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL.	<a href="#">View / Download</a>